

SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES 2022 SPRING EDUCATIONAL WORKSHOP and MEETING

Scott Kirby, Chairman – Murray County Assessor
Kathy Ross, Vice Chairman – Johnston County Clerk
Renee Bryant, Secretary/Treasurer – Carter County Court Clerk

April 8, 2022

Dear Valued CODA Supporter:

We are happy to announce the **2022 Southeast District CODA Conference will be May 25-27, 2022 at Lake Murray State Park and Lodge in Ardmore.**

In the past, the Southeast County Officers Deputy Association has relied on the generosity of vendors to make the conference a success. Your donation would go toward purchasing door prizes or prizes for the golf tournament. Also, the name of your business will appear on the bottom of the agenda. This will let all in attendance know of your contribution. We wish to thank you in advance for your donation. If you have any questions call **Scott Kirby at 580-622-3433.**

Reservations at **Lake Murray Lodge** can be made by calling **580-223-6600 or toll-free at 800-257-0322.** Rooms have been blocked for **Southeast County Officers.** Rooms in the lodge are **\$96-135** per night depending on occupancy. Cabin rates vary from **\$90 for 1 queen bed, \$96-120 for 1 queen bed & 1 queen sofa bed.** When making reservations, be sure to mention **Southeast County Officers.**

The **overflow hotel** is the **Courtyard by Marriot – Ardmore** 2025 N Rockford Rd Ardmore, OK 73401. Reservation can be made by calling **580-224-2764.** Room block has been set-up, with a room rate of **\$96 per night.**

Wednesday OSU Cooperative Extension County Training Program will have the **Councils, Commissions, Boards, and Trust** class. To enroll go to OSU website, at <http://agecon.okstate.edu/ctp/schedule.asp> or follow this link <https://ctp-aceweb.okstate.edu/wconnect/CourseStatus.awp?&course=22CCBT0525>

Wednesday night, there will be a vendor sponsored hospitality cabin with a fish fry. Thursday morning, we have a slate of speakers and programs for the meeting. The golf tournament will be at Lake Murray Golf Course Thursday afternoon. For the non-golfer, your activities will be on your own Thursday afternoon. Friday morning, legislative breakfast buffet will be served which is included with registration. We plan to have our local legislators speak Friday morning. The state auditor's office will also be there Friday morning for a question-and-answer session following breakfast.

We hope to see everyone there.

Scott Kirby, Murray County Assessor
Kathy Ross, Johnston County Clerk
Renee Bryant, Carter County Court Clerk

**We would like to ask each county to bring
a Door Prize for General Session.**

**SOUTHEAST DISTRICT COUNTY OFFICERS AND DEPUTIES
2022 SPRING EDUCATIONAL WORKSHOP & MEETING
AT LAKE MURRAY STATE LODGE -ARDMORE**

Scott Kirby, Chairman – Murray County Assessor
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AGENDA

*******WEDNESDAY – May 25th, 2022*******

- 9:00 AM Councils, Commissions, Boards, and Trust class - OSU-CTP Brad Raven
(Must pre-register at the link below - \$65 class fee)
<https://ctp-aceweb.okstate.edu/wconnect/CourseStatus.awp?&course=22CCBT0525>
- 10:00 AM CODA/CGLC Board Meetings
- 12:00 PM Lunch
- 1:00 PM Councils, Commissions, Boards, and Trust class continues
- 4:30 PM Vendor Sponsored Hospitality Cabin (Cabin 236) Opens (**Fish Fry on the Menu**)

*******THURSDAY – May 26th, 2022*******

- 8:30 AM Registration
- 9:30 AM General Session
 - Call to Order
 - Invocation
 - Flag Salute
 - Recognition of Visitors
 - CODA.....Shannon Smith
 - ACCOChris Schroder
 - ACCO Safety Program..... Dale Frech
 - OSU-County Training Program..... Dr. Notie Lansford & Brad Raven
 - State Auditor & Inspector.....Cindy Byrd & staff
 - Legislative UpdateTerry Ingmire & Bill Case
 - Election of Officers
 - Door Prizes
- 11:00-12:30 Hamburger Cookout sponsored by Hooten Oil at the Golf Course
- 12:30 PM Annual golf tournament or other activities On Your Own
 - Hospitality cabin open after golf tournament.
 - Dinner on your own

*******FRIDAY – May 27th, 2022*******

- 8:30-10:00 Legislative Breakfast Buffet followed by Q&A Session with Cheryl Wilson from the State Auditor's Office
(Breakfast included in registration fee)

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2022 SPRING EDUCATIONAL WORKSHOP & MEETING
MAY 25-27, 2022
AT LAKE MURRAY STATE LODGE –ARDMORE**

VENDOR REGISTRATION FORM

Company Name _____

Contact Person _____

Mailing Address _____

City _____ State _____ Zip _____

Telephone _____ Fax _____

E-Mail Address _____

Check one of the following if planning to participate.

_____ **Vendor Registration fee \$ 40.00 per person (Includes Breakfast Friday)**

_____ **Vender is NOT attending but making contribution.**

_____ **Registration Fees waived in lieu of Co-Hosting Hospitality Cabin or Beverage Cart for Golf Tournament.**

(To co-host hospitality cabin contact **Bill Childress with Olsson 580-271-1692**)

(To help sponsor beverage golf cart contact **Scott Kirby at 580-622-3433**)

NAME

NAME

NAME

NAME

Total of Registration Fees and/or Donation \$ _____ Check or Purchase Order # _____

Please make checks payable to: **SE District County Officers.**

_____ **Number attending OSU County Training – Councils, Commissions, Boards, and Trust class**

(Must pre-register for OSU classes at agecon.okstate.edu/ctp/schedule - \$65 class fee to OSU)

_____ **Number attending Wednesday evening Hospitality Cabin/Fish Fry.**

_____ **Number attending Thursday Lunch Hamburger Cook-Out**

_____ **Number for breakfast Friday Morning**

Please send contribution and/or registrations to:

**SOUTHEAST COUNTY OFFICERS AND DEPUTIES
ATTN. SCOTT KIRBY
P.O. BOX 111
SULPHUR, OK 73086**

Or Fax Registrations to: **580-622-3406 Attn: Scott Kirby**

**2022 SOUTHEAST DISTRICT CODA
GOLF TOURNAMENT
REGISTRATION FORM**

Tee Time 12:30 PM Thursday, May 26th, 2022
At Lake Murray Golf Course

NAME: _____

COUNTY/COMPANY/OTHER: _____

WHO WOULD YOU LIKE TO PLAY GOLF WITH?

Fee: \$45.00 per Person (Pay in advance or day of golf tournament)

Please return registration form to:

**SOUTHEAST COUNTY OFFICERS AND DEPUTIES
ATTN. SCOTT KIRBY
P. O. BOX 111
SULPHUR, OK 73086**

Or Fax Golf Registrations to 580-622-3406